NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC Attorney Docket No.: 118537 P.O. Box 19928 Date: February 4, 2004 Alexandria, Virginia 22320 Telephone: (703) 836-6400 Facsimile: (703) 836-2787

MAIL STOP PATENT APPLICATION

Customer Number: 25944

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Sir:

For (Title):

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

•	,	
By (Inv	ventors):	Osamu TAKAHASHI
\boxtimes	Formal drawings	s (Figs. <u>1-17</u> ; <u>14</u> sheets) are attached.
	Use Figure	for front page of Publication.
	A Declaration ar	nd Power of Attorney is filed herewith.
	This application	claims benefit of Provisional Application No filed
_	(A Preliminary A	Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent appl	ication is assigned to BROTHER KOGYO KABUSHIKI KAISHA.
		ed Assignment is filed herewith.
		Disclosure Statement is filed herewith.
		nall entity status is hereby asserted.
		mendment is filed herewith.
Ħ	Priority of foreign	n application No. 2003-027551 filed February 4, 2003 in Japan is claimed (35 U.S.C. §119).
	A certified	copy of the above corresponding foreign application(s) is filed herewith.
		is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
_	the invention dis	sclosed in this application has not and will not be the subject of an application filed in another country, or
	under a multilate	eral international agreement, that requires publication of applications 18 months after filing.
M		calculated below:

IMAGE PROCESSING APPARATUS FOR BINARIZING IMAGE DATA

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	35 - 20	= 15*			
INDEP CLAIMS	1 - 3	= 0*			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY					
RATE	FEE	<u>OR</u>			
	\$ 385	<u>OR</u>			
x 9=	\$	<u>OR</u>			
x 43 =	\$	<u>OR</u>			
+ 145 =	\$	<u>OR</u>			
TOTAL	\$	<u>OR</u>			
City Contracted December					

OTHER THAN A **SMALL ENTITY**

RATE	FEE	
11 - 17 1 11 - 17 1	\$ 770	
x 18	\$ 270	
x 86	\$	
+ 290	\$	
TOTAL	\$ 1040	

Check No. 150732 in the amount of \$1040.00 to cover the filing fee is attached. Except as otherwise noted \boxtimes herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

ek A. Oliff Registration No. 2

Joel S. Armstrong Registration No. 36,430